



**THE BAR ASSOCIATION  
OF BALTIMORE CITY**

**ANNUAL LEGAL AFFILIATE  
MEMBERSHIP APPLICATION**

Name \_\_\_\_\_

Firm/Company name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Website \_\_\_\_\_

\_\_\_ I certify that I am an employee of the above named firm/company

Please describe nature of your business \_\_\_\_\_

How did you hear about the BABC Legal Affiliate Membership \_\_\_\_\_

A Legal Affiliate Member is any individual who is not an attorney, but who falls into a particular defined class or profession which is closely associated with the legal system is eligible to be a Legal Affiliate member upon sponsorship by an Attorney member and approval by the Executive Director. Legal Affiliate Membership includes, but is not limited to, Paralegals, Court Reporters, Legal Administrators, Law Librarians, Legal Secretaries and Assistants, Mediators and Arbitrators. A Legal Affiliate member shall be eligible to participate in all committees with the exception of the Standing Committee on Judicial Selections and the Bench Bar Committee. The Legal Affiliate member shall be able to participate in social activities and other activities of the Association, but shall not be entitled to serve as a chair or vice chair of a committee. The Legal Affiliate member shall not be eligible to vote, hold office, or participate as a member of the Lawyer Referral panel.

I am a:  Court Reporter  Legal Secretary  Paralegal  Legal Administrator  Law Librarian  Legal Assistant

Other (please describe) \_\_\_\_\_

Affiliate members must be sponsored by an attorney member of the BABC.

Name of sponsoring member \_\_\_\_\_

**Legal Affiliate Annual Dues: \$117**

I would like to make a tax deductible contribution to the Baltimore Bar Foundation, Inc. (voluntary)  \$35  \$50  \$100  Other \_\_\_\_\_  
*The Baltimore Bar Foundation awards grants to non-profit organizations for law-related programs and other good works in the community.*

Enclosed is my check payable to the Bar Association of Baltimore City in the amount of \$ \_\_\_\_\_

Please charge my  VISA  MC # \_\_\_\_\_ Exp. Date: \_\_\_\_\_ V-Code: \_\_\_\_\_

Name on card \_\_\_\_\_ Signature \_\_\_\_\_

Amount authorized for payment \$ \_\_\_\_\_

**Join a Committee!**

Please indicate the committees on which you are interested in serving in order of preference (1, 2, 3...)

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Alternative Dispute Resolution | <input type="checkbox"/> Family Law                            | <input type="checkbox"/> Business Law                        |
| <input type="checkbox"/> Non-Dues Revenue               | <input type="checkbox"/> Courting Art                          | <input type="checkbox"/> Solo/Small Office Practitioner      |
| <input type="checkbox"/> Business Litigation            | <input type="checkbox"/> Personal Injury Litigation            | <input type="checkbox"/> Workers' Compensation               |
| <input type="checkbox"/> Continuing Legal Education     | <input type="checkbox"/> Government/Public Interest Lawyers    | <input type="checkbox"/> Pro Bono & Access to Legal Services |
| <input type="checkbox"/> Communications/News Journal    | <input type="checkbox"/> Historical                            | <input type="checkbox"/> Professional Ethics                 |
| <input type="checkbox"/> Criminal Law                   | <input type="checkbox"/> Lawyer Referral & Information Service | <input type="checkbox"/> Senior Legal Services               |
| <input type="checkbox"/> Diversity                      | <input type="checkbox"/> Legislation                           | <input type="checkbox"/> Estates & Trusts                    |
| <input type="checkbox"/> Long Range Planning            | <input type="checkbox"/> Technology                            |  |
| <input type="checkbox"/> Events                         | <input type="checkbox"/> Membership                            |  |
| <input type="checkbox"/> Health Law                     | <input type="checkbox"/> Health & Well Being                   |  |

**Return with payment to:**

**The Bar Association of Baltimore City**

111 N. Calvert Street, Suite 627, Baltimore, Maryland 21202

410-539-5936 Fax 410-685-3420

Email [info@baltimorebar.org](mailto:info@baltimorebar.org)

[www.baltimorebar.org](http://www.baltimorebar.org)